## FOXBOROUGH CONSERVATION COMMISSION NOTICE OF PUBLIC MEETING

Pursuant to Mass Gen. Laws Ch 131, S 40 (Wetlands Protection Act) and Foxborough's Wetlands Protection Bylaw (Article IX), the Conservation Commission will open a public meeting on Monday, April 28, 2014 after 7:00 PM, in the Boyden Library, 10 Bird Street, on a Request for Determination of Applicability filed by Lance and Victoria VanDenBerghe for the construction of an accessory apartment and deck to an existing single family home located at 115 Belcher Road. Portions of the proposed work lie within 100 feet of a resource area. The application is available for public inspection in the Conservation Office at Town Hall, Mon.-Thurs., 10:00 AM to 4:00 PM.

## FOXBOROUGH CONSERVATION COMMISSION NOTICE OF PUBLIC HEARING

Pursuant to Mass Gen. Laws Ch 131, S 40 (Wetlands Protection Act), the Conservation Commission will open a public hearing on Monday, April 28, 2014 after 7:00 PM, in the Boyden Library, 10 Bird Street, on an Abbreviated Notice of Resource Area Delineation filed by Joseph Lynch, Fox Comm Way, LLC for the property located at 8 Community Way, to verify the boundaries of all State resource areas related to the property. The application is available for public inspection in the Conservation Office at Town Hall, Mon.-Thurs., 10:00 AM to 4:00 PM.

## FOXBOROUGH CONSERVATION COMMISSION NOTICE OF PUBLIC HEARING

Pursuant to Mass Gen. Laws Ch 131, S 40 (Wetlands Protection Act) and Foxborough's Wetlands Protection Bylaw (Article IX), the Conservation Commission will open a public hearing on Monday, April 28, 2014 after 7:00 PM, in the Boyden Library, 10 Bird Street, on a Notice of Intent filed by Invensys/Schneider Electric for the proposed construction of a paved pedestrian walkway, removal and resetting of curbing and overlay/sealcoating of existing parking lots and construction of power poles/electric conduit at 70 Mechanic St. Portions of the proposed work lie within 100 feet of a resource area. The application is available for public inspection in the Conservation Office at Town Hall, Mon.-Thurs., 10:00 AM to 4:00 PM.

